



# The Informer

Harvey County 4-H Happenings

May, 2015

K-State Research and Extension, Harvey



## Congratulations graduating seniors!

At your next club meeting be sure and congratulate your graduating seniors!

### 4-H Council

No meeting in May due to graduation ceremonies, and numerous family obligations in May.

### Veggie Garden

May 1, Friday

4-7 p.m.

North side of 4-H building

First 100 kids get free plants.

### Participation forms

Please get your form into the leaders or the office. 4-H'ers need to take their copy with them to events. These are important if you have an accident at a meeting.

### 4H Council Fundraiser

Order sheets for Rada Cutlery were put in club boxes. We requested you have orders and money into the office by May 1 for the first order. Let's do a second order by May 15 for those of you just starting! Thanks. If you need more order forms for your club us us know.

### Fairbook

It's fair planning time! We are working on the fairbook. We need superintendents, assistant superintendents, & junior leaders. If you would like to volunteer, please let us know by May 15 so we can get your name in the fairbook. The best way to make changes is to volunteer in your area of interest.

### Horticulture Judging

Please contact Scott if you are interested. It's time to start practicing.

### Supporters picnic July 21

#### Club Assignments

Set-up - East Lakers  
Serving table - Macon & Halstead  
Tea Tables - Lucky 13  
Ice Cream Tables - Hesston  
Welcome Committee - Sedgwick  
Clean up - Walton

#### All Clubs Bring:

- \*3 gallons homemade ice cream
- \*3 gallons iced tea
- \*3 homemade or homegrown gifts for door prizes
- \*3 4-H'ers to present the door prizes they made to the winners.



### Community Service Project

The Homeless Shelter is looking for a club to take over their garden. If interested, call or email Ann.

### Food Judges Training

May 21,

Hillsboro City Building

**\$10 fee & a homemade food item. Registration and fee due by May 13. Contact Renae @ 620-382-2325 to register.**

### Camps and learning opportunities

**KSU Advanced and Beginner Horse Judging Camps, KSU Registration due May 2.**

Beginner - June 2 -

Emphasis will be placed on the placing of classes, cost \$35.00

Advanced - June 3-4 -

Camp designed for youth that have some experience judging horses & want to learn more. Cost \$120. Registration for both camps due May 2<sup>nd</sup>. Register early only 30 youth can participate.

### Jr. Wildcat Sewing Camp

June 25-27,

9-12 year olds

\$170, K-State Salina

Project - Create a garment to wear

### Sr. Wildcat Sewing Camp,

June 27-30, 13 and older

\$215.00, K-State Salina

Project - Tailored Vest or silky shirt.

Register by May 8  
online at [kansas4-h.org](http://kansas4-h.org)

## Harvey Co. 4-H Camp, Rock Springs

Harvey County 4-H Camp will be June 15-18.

Camper age is 3rd-7th grade complete.

Campers live in cabins with eight other youth. A teen counselor takes the group to all activities.

Cost \$175.00 Registration Due May 4th!!

Registration form in newsletter.

## Counselors Are Needed

You need to be a sophomore in high school or older and be present for counselor training which is the day before camp. Freshmen are encouraged to apply but we will take upper classmen first.

Applications are due May 4.

## Camperference

**May 31-June 3,**

**Rock Springs 4-H Center**

Due May 1, Cost \$265

Fills fast if you want to go sign up now! This event is focused on youth ages 12-14.

Participants will experience the feel of a conference while enjoying the "camp activities" Rock Springs 4H Center has to offer. Register on <http://www.kansas4h.org>

Sign up early this camp usually fills up quickly.

## Thank you!

A special thank you to Anita Davis, Alex and Maria Lujano for the successful petting zoo at Harvey County Kid Fest. The children loved it - so did the parents.

Junior Leaders - also special thanks to families who helped with planting plants and face painting!!

**Livestock Judging Camp - Ages 14 to 18** -June 8-10; June 12-14; June 16-18; \$250 registration fee includes housing, meals and a KSU souvenir - More information at office. Due May 18.

## Nomination/entry process for livestock for Kansas State Fair and Kansas Junior Livestock Show

Information regarding nomination/entry process at office or online at

<http://www.asi.k-state.edu/students-and-programs/youth-programs>

## National Festival of Breads June 13, Manhattan KS

Contestants will bake their breads live in temporary kitchens at the 2015 National Festival of Breads, June 13, 2015, at the Hilton Garden Inn Convention Center, located at 410 S. 3rd St. in Manhattan, Kansas. The event is free, and features a host of unique activities for families to enjoy: baking demonstrations, taste tests, a trade show and the big event itself: preparation of the recipes for the 2015 NFOB! Visit [www.nationalFestivalofBreads.com](http://www.nationalFestivalofBreads.com) for information about the festival

## Kansas State 4-H

We have some exciting news! The Kansas 4-H program now has an App that you can download in the Apple Store and on Google Play! **Glenda took a quick look at the app - Event calendar, video, Stories and more. Check it out!**

## PROJECT NEWS AND MEETINGS -

<b>Ambassador</b> Leadership Academy Theme "Making Your Dreams come True"	Summer Leadership Academy - McPherson Co. And Central Ks. District - <b>June 13 - 12:30 to 6:30 p.m.</b> - K-State Salina - Register by <b>June 1</b> - \$15.00 - Sessions for Volunteers and Teen Leader sessions. Sampling of sessions - "Day Camp Activities" to "What is your True Color!"
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<p><b>Bucket Calf</b></p> <p>All 4H'ers and their calves must attend at least 3 meetings at the fairgrounds for safety of the 4H members.</p> <p>All calves must be born between Jan. 1 &amp; May 1.</p>	<p><b>1<sup>st</sup> and 2<sup>nd</sup> year Bucket Calf - Tags \$1.75</b>  <b>May 2, 9 a.m., Sat., Livestock Bldg. Tag &amp; Weigh Calves</b>  <b>IMPORTANT:</b> If you can't make the tagging date, you please call Martie TenEyck- H-283-0287, Bill Black 772-5517, or Cindy Siemens 772-3236 as soon as possible.</p> <p><b>June 4, Bucket Calf meeting, 7 p.m., Fairgrounds</b>  We will select rest of meetings after tagging on Saturday.</p> <p>Fairbook changes to Ryan or Ann by May 15.</p>
<p><b>Clothing - Beginner Sewing Classes</b></p>	<p><b>June 3, West ½ CR, 10 to 12 noon</b>  <b>June 10, West ½ CR, 10 to 12 noon</b>  <b>June 17, East ½ CR, 10 to 12 noon</b>  Instructor Cheryl Rizzuto  Call and <u>Register June 1.</u></p>
<p><b>Cloverbuds &amp; Exploring 4H</b></p>	<p><b>May 9, 11:00 a.m., 4-H Building-</b> Questions call 316-212-4458  Email Lynnette Redington at lbjbo@cox.net</p>
<p><b>Dog News</b></p>	<p><b>Dog Project Meetings</b>  <b>May 5, 12, 19, 26, 7:00 p.m., 4-H Bldg.</b>  <b>Spring Dog Show - <u>May 9</u></b></p>
<p><b>Foods Info</b>  <b>Learn to make Tortillas &amp; Mexican Spice Mix</b>  <b>May 2, W ½</b>  <b>Community Room, 2 to 4 p.m.</b></p>	<p>Instructors: Estella Lujano, 4-H members Alex &amp; Marvin; Anita Davis; Register by calling office at 316-284-6930 before <b>April 29<sup>th</sup></b>.  Registration fee \$1.00. Bring rolling pin.</p> <p>Fair exhibits - non-perishable - what does that mean?  Remember for safety purposes at the fair entries cannot contain custard, cream cheese type fillings and frosting, flavored oils, "canned" bread or cakes in a jar, cut fresh fruit or food requiring refrigerator!</p> <p>Food Preservation - fair exhibits - remember although it is fun to use the colored canning jars you cannot take them to the fair.</p>
<p><b>Geology</b></p>	<p><b>Field Trip, May 16,</b> Glacial Quarry near Marysville. Meet at McPherson at 8 a.m. at Orschelns (old WalMart east of McPherson).</p> <p><b>State Field Trip, June 12-14, Southeast</b>  <b>State Field Trip, June 12-14, Fredonia</b>  Fees \$10 - Late Fee \$25  State Field trip registration is now online. If going on Greenbush (southeast) participation is limited. Sign up quickly. This trip will be a lot of minerals. The Ferdonia trip will be a lot of fossils -  <b>Online Registration due May 22.</b> We have a multi-page letter with descriptions and details - Questions call Sara (316-283-6934 or Office, 316-284-6930)</p>

<b>Goats</b>	<p><b>Goat - Market weigh in - May 1, 3 p.m. to 8:00 p.m.</b>  County tags \$1.75; State \$3.00.  All information on KSF/KJLS nomination was in April newsletter.  Fairbook changes to Ryan or Ann by May 15.</p>
<p><b>Horse</b>  <b>May 1</b> - Horse ID's due to office  <b>July 25</b> - County Fair 4-H Horse Show, Doc Millers Arena, Whitewater</p> <p><b>Added new class at KSF - Working Ranch Horse</b></p>	<p>No May Project meeting - *Outdoor project meetings/practices will start in June.</p> <p><b>South Central District Horse Show, Kingman - July 7</b>  Online link to register <a href="http://bit.ly/1JE5czc">http://bit.ly/1JE5czc</a>. <b>Registration &amp; stall forms due June 9.</b></p> <p><b>A photocopy of the Negative Coggins test is <u>required</u> the day of the show.</b> Please don't wait too long to have this test done. Just a reminder... you must have passed Level I or II written and riding depending on age before June 1<sup>st</sup>.</p>
<b>Junior Leaders</b>	See Ambassador line for description of Summer Leadership event in Salina! No meeting in May.
<b>Photography</b>	A special thanks to Ashley Berger from the Newton Kansan for teaching a photography session.
<b>Rocketry</b>	No meetings in May. We will have wrap up meeting in June. Rocket launch not set yet.
<b>Sheep Weigh In</b>	<p><b>May 1, 3 to 8:00 p.m. -County tags \$1.75; state tags \$3</b>  All info about KSF/KJLS nomination process in April newsletter and on <a href="http://www.youthlivestock.ksu.edu">www.youthlivestock.ksu.edu</a></p> <p>Any 4H Fairbook changes need to be given to Ann or Ryan by May 15.</p>
<p><b>Shooting Sports</b>  <i>Archery</i></p> <p><b>Trapshooting</b></p>	<p><b>Archery - May 28 , 7 -8 p.m., 4-H Building</b>  <b>June 4, 11, 18, 25, July 9, 16, 23</b>  Questions call Tony Koehn 316-215-5181.</p> <p><b>Trapshooting - Dates not set for May. If you are interested in Trap Shooting, call Kevin Duerksen at 316-727-1060. Normally meetings are Saturdays at Ark Valley Gun Club.</b></p>
<b>Small Engines</b>	Questions call Tony Koehn 215-5181.
<b>Space Tech - Airplanes</b>	<p><b>May 11, 7 p.m.,</b> Hesston College Airport Hanger, Newton Airport</p> <p><b>June 1, Cessna Airport Tour,</b> must sign up and parents are welcome to come, <b>9:45 a.m. to 3:30 p.m.</b> Sign up by <b>May 28.</b> Fee not set yet.</p>
<b>Sport Fishing</b>	First meeting will be in June. Please sign up so we can plan for our meeting. Register by May 22.
<b>Swine</b>	<p><b>May 1 -- Weigh In, 3 to 8:00 p.m. , Livestock Building</b>  <b>KSF and KJLS nomination - <a href="http://www.youthlivestock.ksu.edu">www.youthlivestock.ksu.edu</a></b>  Fairbook rule changes need to be given to Ann or Ryan by May 15.</p>



# MAY 2015

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday																																											
	<div style="border: 1px solid black; padding: 5px; width: fit-content;"> <p style="text-align: center;">Apr 2015</p> <table border="1" style="width: 100%; text-align: center;"> <tr> <td>S</td><td>M</td><td>T</td><td>W</td><td>T</td><td>F</td><td>S</td> </tr> <tr> <td></td><td></td><td>1</td><td>2</td><td>3</td><td>4</td><td></td> </tr> <tr> <td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td> </tr> <tr> <td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td> </tr> <tr> <td>19</td><td>20</td><td>21</td><td>22</td><td>23</td><td>24</td><td>25</td> </tr> <tr> <td>26</td><td>27</td><td>28</td><td>29</td><td>30</td><td></td><td></td> </tr> </table> </div>	S	M	T	W	T	F	S			1	2	3	4		5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30						<b>May 1</b> <u>Camperference reg due</u> <u>Drops and adds due</u> <u>Rada Fundraiser to office.</u> <u>Veggie Garden Pick up 4 to 7, fairgrounds</u>	<b>1</b> Horse ID's Due Register for Horse Judging Camps Swine, Sheep, Meat Goat tagging, 3 to 8 p.m.	<b>2</b> Bucket Calf tagging, 9 a.m. .. Fairgrounds Foods - tortillas - 2-4 p.m., W 1/2 CR Garden City Zoo photography event
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3	4 County 4-H Camp registration and 4H Event Scholarship forms due	5 Dog Project Meetings, 7:00 p.m., 4-H Bldg.	6	7	8 <div style="border: 1px solid black; padding: 2px; width: fit-content;">             May 9, Exploring &amp; Tag Along Project, 4H Bldg., 11 a.m.           </div> Clothing Camp registration closes	9 Dog Show, Harvey County Fairgrounds  Exploring & Tag Along Project meeting, 4-H Bldg., 11 a.m.																																											
10	11 Airplane project, Newton Airport, Hesston College Hanger	12 Dog Project Meetings, 7:00 p.m., 4-H Bldg.	13 Register for Foods Judges training	14 Clothing, Zig Zaggers, 6:30-8 p.m., Fire Station #3, 2520 S Kansas Ave., Newton	15 Fairbook corrections due to office Fundraiser second order Geology State Field Trip sign up	16 4-H Geology Field Trip, Glacial Quarry																																											
17	18 Livestock Judging Camp Reg. due	19 Dog Project Meetings, 7:00 p.m., 4-H Bldg.	20	21 Food Judges Training, May 21, Hillsboro  NO 4-H COUNCIL MEETING IN MAY	22 Register for Sport Fishing Register for State Geology Trip	23																																											
24	25 Memorial Day, Office closed	26 Discovery Days, May 26-29  Dog Project Meetings, 7:00 p.m., 4-H Bldg.	27	28 Archery, 7 p.m., Fairgrounds  Register for Aircraft tour	29	30																																											
31 Camperference, May 31-June 3  Photo Adventure Camp, May 31-June 3																																																	

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### **Energizing Club Meetings**

Variety is the spice of life? Try something new...get out of the 4-H meeting blues. Need some suggestions??

\*Have a club scavenger hunt. At your club meeting give a list of items (a real four-leaf clover, a 4-H enrollment card, the autograph of a 4-H volunteer, the autograph of a 4-H donor, a snapshot of a 4-H'er, etc.) Ask 4-H'er to bring the list back to the next meeting. Everyone who participates gets a small prize.

\*Have a green meeting - everyone wears some 4H green day. Give away 4-H balloons to those that remember to wear some green.



**Ann M. Religa**  
County Extension Agent  
4-H and Youth