

4-H Club Seal Application

A charter and seals are provided as recognition for 4-H Clubs.

A seal is awarded to a 4-H Club each participation year that requirements are met. The seals are white, red, blue, and purple. Your 4-H Club may try for any seal without regard to the seals previously received. If a club does not meet all club requirements then a participation seal is awarded for that year.

As a requirement is met, place an "X" in the space provided and give the information requested. Check frequently throughout the year to avoid missing any requirements for the seal your club is working for.

Use the club officers of a committee of 4-H members to assist you in checking the requirements during the year and to fill out the "4-H Club Seal Application" at the end of the 4-H year.

Organizational Leader(S) Statement of Authenticity

As a leader of the above mentioned 4-H Club, I have personally reviewed this 4-H Club Seal Application and certify that it accurately reflects the work of the 4-H Club. If more room is needed to explain any item on the form, I understand additional pages are allowed.

Organizational Leader Signature Date

Organizational Leader Signature Date

Requirements for All Chartered Clubs and New Charter Clubs

___ Enroll five or more 4-H members from at least three different families between the ages 7 and 18 in the club.

___ Have two screened volunteers to serve as Organizational Leaders for the club.

___ Organize a club with the following officers: President, Vice-President, Secretary, Treasurer.

___ Have a current constitution and bylaws of the official club filed in the extension office.

___ Established place of operation and regularly scheduled meetings.

___ Signed notice of civil rights letter on file in extension office.

___ Current financial records and form filled out and on file in the extension office.

Annual Club Requirements

___ Annual End of Year responsibilities turned in on time. (September 22nd 2023.)

___ Conduct at least 9 regular business monthly meetings.

___ Prepare a tentative agenda for each month in the 4-H year and provide a copy to each family represented in the club.

___ Majority of club meetings have a program included. (project talk, demonstrations, field trip, club tour, etc.)

Programs:

___ Majority of club officers attend all club meetings offered throughout the year.

___ 4-H members exhibiting at the county fair.

___ Have an official representative at a majority (50% + one OR four meetings) of 4-H council meetings. (official representatives include two elected youth and two elected adult members)

Club Seal Key:

White – any club that submits the Club Seal Application and does not complete the requirements for the seals mentioned below.

Red – have met all the white seal level plus 6 of the red additional requirements.

Blue – have met all the red seal level plus 6 of the blue additional requirements.

Purple – have met all the blue seal level plus 3 of the purple additional requirements.

Additional Club Requirements

RED:

___ Have additional screened volunteers.

Volunteer Names:

___ Club participated in 48 hours of 4-H.

___ 50% of club membership attend the previous 4-H Recognition Night. (for 2022 it was Achievement Night)

___ 50% of the club participates in fair set-up and clean-up.

___ Club members promote 4-H during national 4-H week with a display. (i.e. classroom/school assembly presentation, window display, etc.)

Describe Promotion

___ Submit a nomination for outstanding 4-Her.

___ Club participated in a community service activity. (should be different than the club project question)

Project _____	Date _____
Project _____	Date _____
Project _____	Date _____

___ Members exhibit at the Kansas State Fair.

Member Name _____

Project _____

Member Name _____

Project _____

Member Name _____

Project _____

Member Name _____

Project _____

Member Name _____

Project _____

Member Name _____

Project _____

Member Name _____

Project _____

BLUE:

___ Club participates in a club project. A club project could be but not limited to, community service activities, something the club wants to learn more about, etc. It is something the club does together as a group.

Club Project

___ 20% of 4-H club membership is enrolled in leadership.

Number of 4-H club members _____

Number enrolled in leadership _____

___ Members present a 4-H promotional speech to a non-4-H sponsored organization such as school, church, etc.

Member Name _____

Organization _____

___ Have an organized "parent's committee".

Parent Committee:

___ Have one adult volunteer who helped with Record Book Judging.

___ Club has members who are a part of the Ambassador team.

___ 50% of club membership completed and turned in record books.

Number of 4-H club members _____ Number of books turned in _____

___ Have a booth at the county fair.

Description

___ 25% or more of club membership give prepared public presentations at club day.

4-H Member _____ Presentation Title _____

4-H Member _____ Presentation Title _____

4-H Member _____ Presentation Title _____

___ Club participated in Model Meeting/Gavel Games.

Team/Member

___ Club members participated in a regional or state judging contest.

Member Name _____ Contest _____

Member Name _____ Contest _____

Member Name _____ Contest _____

Member Name _____ Contest _____

___ 4-H club members attend a State Event. (CIA, Discovery Days, Geology Field Trip, KYLF, State Dog Conference, Etc.)

Member Name _____ State Event _____

Member Name _____ State Event _____

Member Name _____ State Event _____

___ 4-H club members attend Rock Springs Camp.

Member Names:

PURPLE:

___ Club conducts a club tour.

___ Club conducts 4-H Sunday with Fellowship service or attend church service.

___ Club participated in an exchange activity with a different club during the year. (to be set up by the clubs)

Club Exchanged with _____ Date _____

___ Increased enrollment.

Number Increased _____

___ Screened volunteer serving as a county wide project leader from the club.

Volunteer Name _____ Project _____

___ Club contributed to Kansas 4-H Foundation or Harvey County 4-H Development Fund

Amount _____ Date _____

___ Club contributed to any other charity.

Amount _____ Date _____

___ 4-H club members served as a camp counselor at any camp.

Member Name _____

Camp Name _____

Member Name _____

Camp Name _____

Member Name _____

Camp Name _____

Member Name _____

Camp Name _____

___ Members or adults serve on a State Action Team Committee and/or Task Force.

Member Name _____

Committee _____

___ 4-H member attended Citizenship Washington Focus, National 4-H Congress, National 4-H Conference or other National 4-H Youth Conference.

Member Name _____

Event _____

___ 4-H member participated as a host or an exchange delegate for Intentional Exchange.