

Harvey County 4-H Happenings

K-STATE
Research and Extension



Harvey
County

The Informer

November & December 2023

www.harvey.ksu.edu

Happy 4-H New Year! This time of year, is filled with reflecting and planning for the next year. I know in the office, we are working on planning activities for all sorts of project areas. However, when you plan for the new year and the projects you want to dive deeper in it is always a good idea to start with goals. This will help to guide what you are wanting to learn for the year and help to think about how you will accomplish these goals. To accomplish your goals, will it be attending local, regional, or state events, will it be teaching others, or will it be learning about a specific skill to better a technique? The possibilities are endless on how you can accomplish your goals. Another great way to keep you on track is to start looking at project record books to see where you might need to be focusing your time and energy. You can find those under “Awards, Recognition and Scholarships” on our local Harvey County 4-H webpage.

This is also the perfect time of year to start recruiting and promoting 4-H within your local communities. It is a group effort to help grow our program and each and every family has a unique opportunity to help us grow. If you ever need promotional materials, flyers, etc. please let us know. We have a lot of those items in our office or we are willing to get it for you!

If you missed 4-H Recognition Night, you missed out on some great freebies. If you are near the office stop by to grab some stickers, magnets, or our year in review postcard.

This seems early, but this is the last newsletter before the holidays. We hope everyone has a great holiday season, eats lots of good food, and is able to spend time with loved ones!

Anne Pitts

4-H & HUMAN DEVELOPMENT AGENT

316-284-6930 aelpers@ksu.edu





County Wide News

HVCO NEW PROJECT ALERT!

LIVESTOCK JUDGING

If your child is interested in livestock judging make sure to select the livestock judging project in 4-H online when you enroll to keep up to date with practices/competitions!

VOLUNTEER SERVICE RENEWAL FORMS

<http://www.harvey.k-state.edu/4-h/volunteers.html>

Previously screened 4-H Volunteers are required to renew 4-H Online account each year. If you have any questions, please e-mail

madisonvenning@ksu.edu

Please register by Dec 31st



ACCO



Chuck & Sue Engel

2023 Harvey
County 4-H
Supporters of the
Year!



4-H Recognition Night was held October 14th! We had a great turnout and loved being able to recognize all of our hardworking youth and volunteers!

Harvey County 4-H

Ambassadors

Our Ambassador program is getting started for the new year. This is a group of 4-Hers, 13 years of age and older, who participate in leadership skill building, community service, fundraising, fellowship, and much more! Their main duties are helping at County Wide events, helping during Fair, adopting a family from the Angel Tree, Taste of Newton, and attending a majority of the meetings.

If you have a 4-Her interested in joining, reach out to Anne at aelpers@ksu.edu to get on her list. The next meeting will be December 7th but will not operate like normal, so please reach out to Anne if you are interested in joining.



Meeting schedule for 2023-2024:

December 7th 6:00pm – Service Project

January 18th 6:00pm @ 4-H Building – Leadership Skill Building

February 22nd 6:00pm @ 4-H Building – Leadership Skill Building

March 28th 6:00 pm @ 4-H Building – Leadership Skill Building

April 25th 6:00pm @ 4-H Building – Leadership Skill Building

May 23rd 6:00pm @ 4-H Building – Leadership Skill Building

June 27th 6:00pm @ 4-H Building – Leadership Skill Building

July – Day Camp

August – Fair

September 26th 6:00 pm @ 4-H Building – Reflections of the year

October – Taste of Newton



2023/2024 KANSAS 4-H PROJECTS



Beef
Dairy Cattle
Dairy Goats
Dog
Horse
Meat Goats
Pets
Poultry
Rabbits
Sheep
Swine
Veterinary Science

Sewing & Textile Design
Shopping in Style
Family Studies
Fiber Arts
Foods & Nutrition
Health & Wellness
Interior Design & Architecture

Environmental Science
Geology
Shooting Sports
Wildlife

Entomology
Agronomy
Forestry
Horticulture & Landscape Design

Ag Mechanics
Welding
Building Block Engineering
Astronomy
Computer Science
Electric & Renewable Energy
Robotics
Aerospace/Rocketry
Small Engines
Uncrewed Aircraft Systems
Woodworking

Communications
Performing Arts
Photography
Visual Arts

Civic Engagement
Leadership
Reading Adventures
Self-Determined

PREVIOUS PROJECT LISTING

Beef
Dairy, Cattle
Dairy, Goats
Dog Care & Training
Horse
Meat Goats
Pets (including Cats)
Poultry
Rabbits
Sheep
Swine
Veterinary Science

Clothing & Textiles- Construction
Clothing & Textiles- Buymanship
Family Studies
Fiber Arts
Foods & Nutrition
Health & Wellness
Home Environment

Environment Science
Geology
Shooting Sports
Wildlife

Entomology
Plant Science
Plant Science- Field Crops
Plant Science- Forestry
Plant Science- Horticulture

STEM - Ag Mechanics
STEM - Architectural Block Construction
STEM - Astronomy
STEM - Computer Science
STEM - Energy Management
STEM - Robotics
STEM- Aerospace/Rocketry
STEM - Small Engines
STEM - UAS
Woodworking

Communications
Performing Arts
Photography
Visual Arts

Citizenship (Civic Engagement)
Leadership
Reading
Self-Determined





Setting 4-H Project Goals

Name: _____ Club: _____ Year: _____

Now that you have selected your 4-H projects for the year, it is important to plan out what you would like to learn and accomplish. What new skills would you like to gain? Who is going to help you along the way? Setting measurable goals will help guide you through positive 4-H project learning experiences.

WHAT IS A GOAL?

A GOAL is . . . Deciding what you want do and learn in a 4-H project.
A road map. It helps you get where you want to go.

Your goals should have three parts that will allow you to measure and check your progress. The three parts of a good goal, include:

1. **ACTION** — How are you going to do something.
2. **RESULT** — What are you going to do. Be specific!
3. **TIMETABLE** — When are you going to do it.

This worksheet is designed to help you set your 4-H project goals. Below are some examples of well-written goals:

Action	Result	Timetable	Who Will Help Me
I want to learn	about my bucket calf's nutritional needs	before county weigh-in.	Dad
I want to make	three nutritious snacks for the nursing home residents	by our June club meeting.	my project leader
I want to learn	about the aerodynamics of my rocket	before the spring launch.	Mom
I want to lead	a horse project meeting	by February.	my extension agent
I want to keep	accurate records of my photography project experiences and expenses	monthly.	my project leader & parents

CONTROL TEST: Do your goals pass the control test? Do you have control over all parts of what happens? If you can answer "yes," then you are ready to begin record keeping. For example, "I want to win grand champion with my cookies at the county fair," does not pass the control test. A 4-H member doesn't have control over ribbon placing.

Now it is your turn. Practice writing three goals that you would like to accomplish this 4-H year. If you need help, ask an adult to assist.

Action	Result	Timetable	Who Will Help Me
I want to . . .			
I want to . . .			
I want to . . .			

Time to begin. In the spaces provided on the next page, set your goals for each project you are enrolled in this year. Attach additional pages as necessary.

Please keep in mind that younger 4-H members will have fewer, less complex goals than older, more advanced 4-H members. A good rule of thumb is three to five goals per project for ages 7 to 10, four to eight goals per project for ages 11 to 13, and seven to 12 goals per project for ages 14 to 18.

PROJECT: _____ **4-H Member Age:** _____ **Years in Project:** _____

	Action, Timetable, Result	Who Will Help Me
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

PROJECT: _____ **4-H Member Age:** _____ **Years in Project:** _____

	Action, Timetable, Result	Who Will Help Me
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

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	Action, Timetable, Result	Who Will Help Me
Goal #1		
Goal #2		
Goal #3		
Goal #4		
Goal #5		

Kansas State University Agricultural Experiment Station and Cooperative Extension Service

4H1100

October 2018

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K-STATE
Research and Extension



Harvey
County

State & Other News

**CALLING ALL
ADVENTURERS
CLIMBERS
FLIPPERS &
BUG CATCHERS!**

Kansas 4-H Camp at Rock Springs is expanding to involve more opportunities for youth. Starting in 2023, 4-H Camp will be open to all youth ages 8-18 with both three-night and six-night options.

Youth can register for any session of interest; the historical camp groupings are discontinued. 4-H membership is not required to attend. Registration and payment will take place directly with Rock Springs Ranch at rockspringsranch4hcamp.org. It is recommended to register early, as camp sessions will fill on a first-come-first-serve basis.

There will continue to be opportunities to earn a financial scholarship through our 4-H Development Fund. You can find more information about the Development Fund scholarship by going to our website under Awards and Scholarships. Registration is not open just yet, but a mass email will be sent with details later.

2024

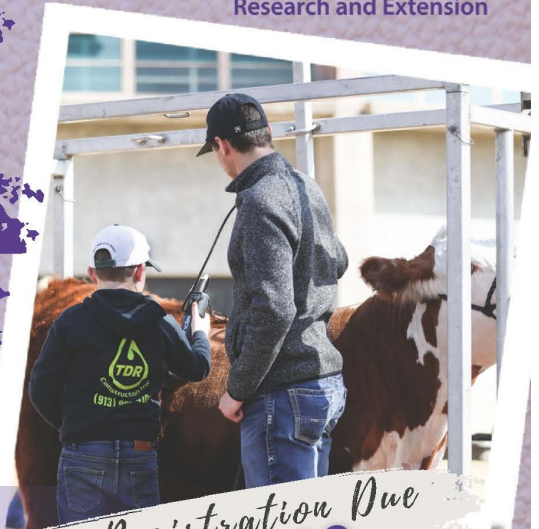
K-STATE

Junior

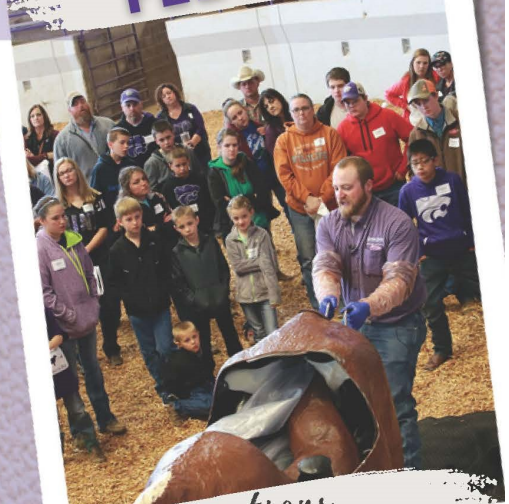
BEEF

Producer Day

MARCH 2

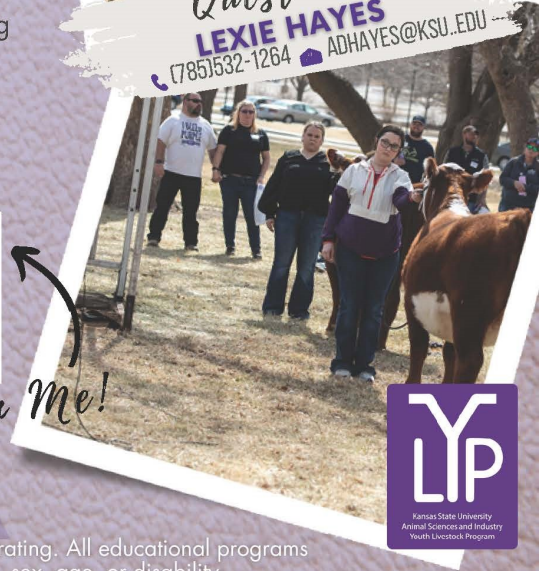


Registration Due
FEB. 12



Questions
LEXIE HAYES

(785)532-1264 | ADHAYES@KSU.EDU



Program

Join us March 2, 2024, for the K-State Junior Beef Producer Day in Weber Arena on the Kansas State University campus. This event will be a fun-filled, educational day of activities in which youth, parents, beef project leaders, and extension agents can expand their knowledge of youth beef projects. Presentations and demonstrations by K-State faculty, staff, K-State livestock judging team members, and guest speakers will cover topics such as selection, nutrition, meat science, reproduction, health, grooming, and showmanship. An optional YQCA certification session will be offered at the end of the day. A complimentary lunch and t-shirt (early registrations) will be provided. The registration fee is \$20/person for those who sign up by February 12 and \$25 for those who register after the deadline. Only those who register by February 12 will receive a t-shirt. This is a family event! Anyone attending must register, including youth and adults.



Tentative Schedule

- 8:00AM Check-in & Registration
- 9:30AM Welcome
- 9:45AM Project Selection
- 10:30AM Morning Breakout Sessions
 - Nutrition, Meat Science, Daily Hair Care, Clipping & Fitting
- NOON Lunch
- 1:00PM Afternoon Breakout Sessions
 - Health, Reproduction, Showmanship
- 3:15PM Wrap-up & Dismissal
- 3:30PM YQCA Certification & State Livestock Nominations (optional)



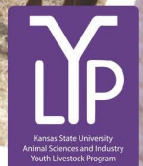
Registration

- Registration Deadline: February 12
- Registration Fee: \$20/person
- Registration Link: <http://bit.ly/ksuasiregister>
- Late Registration: \$25/person after February 12

- *All attendees must register, including youth & adults.
- **Late registrants will not receive a t-shirt.
- ***To register by mail, contact Lexie for a paper registration form.



Scan Me!



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K-State Research and Extension and the Department of Animal Sciences & Industry, or their assignees, reserve the right to photograph, record the image and/or voice of participants for future research, educational, or promotional purposes. By attending, you provide consent to the above items and waive all rights to claims for payment or royalties in connection with any use of said images or recordings, unless you notify event organizers you withhold consent, in writing, prior to the event.

2024
K-STATE

MARCH 16



Join us for K-State Junior Sheep Producer Day on Saturday, March 16, 2024, in Weber Hall on the Kansas State University campus. Presentations and demonstrations will be provided by featured guests, as well as K-State faculty, staff, and students. This event will be a fun-filled, educational day of activities in which youth, parents, extension agents, and sheep project leaders can increase their knowledge of youth sheep project selection and management. Topics include project selection, nutrition and feeding, facilities, health, reproduction, meat science, wool, clipping and grooming, showmanship, and an optional YQCA certification at the end of the day. This event is designed for all ages and skill levels. Lunch is included. The registration fee is \$20/person for those who sign up by February 26, or \$25/person for those who register after that date. Only those who register by February 26 will receive a t-shirt. This is a family event! Anyone attending, including both youth and adults, must register.



SCAN
ME!



Registration
Deadline

FEB.
26



Tentative Schedule

- 8:30AM Check-in & Registration
- 9:30AM Welcome
- 9:45AM Project Selection
- 10:30AM Morning Breakout Sessions
 - Nutrition, Facilities & Equipment, Starter Flock
- NOON Lunch
- 12:45PM Health
- 1:30PM Afternoon Breakout Sessions
 - Wool, Showmanship, Clipping & Grooming
- 3:45PM Wrap-up & Dismissal
- 4:00PM YQCA Certification & State Livestock Nominations (optional)



Registration

- Registration Deadline: February 26
- Registration Fee: \$20/person
- Registration Link: <http://bit.ly/ksuasiregister>
- Late Registration: \$25/person

- *All attendees must register, including youth & adults.
- **Late registrants will not receive a t-shirt.
- ***To register by mail, contact Lexie for a form.

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Questions

Lexie Hayes



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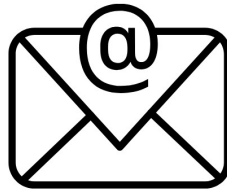
Upcoming 4-H Dates

December 7 at 6pm	Ambassador Meeting
December 14th at 6:00 pm	4-H Council Meeting Location TBA
March 2nd	Beef Weigh Day - More details to come.
March 23rd	Spring Beef Show
May 3rd	Small Animal Tagging — More details to come.
May 4th	Sheep & Goat Spring Show—More details to come.
August 1st—5th	Harvey County Fair

CONNECT WITH US



Harvey
County 4-H



aelperseksu.edu



[@hvco4h](https://www.instagram.com/hvco4h)



[harvey.ksu.edu](http://www.harvey.ksu.edu)

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