

Harvey County 4-H Happenings

**K-STATE**  
Research and Extension



# The Informer

**May & June 2023**

[www.harvey.ksu.edu](http://www.harvey.ksu.edu)

Hello May and June!

The last few months we have been busy tagging beef and small animals, watching some great presentations at club day, and starting our preparation for the Harvey County Fair. The theme this year for the fair is Fairadise. With Fair comes some changes to pre-fair events and fair events. Please make sure you read the Supporter's Picnic information carefully because that event has changed. Also Food Stand information is out and it will be operating like previous years. We are very grateful that Holy is willing to manage that again for us.

In the next few months we will have our summer interns starting, providing programming to youth in Harvey County. We are working hard to get some things scheduled and ready to advertise. The programs will be centered around projects and open to 4-H and non-4-H members.

Other things that are happening are Rock Springs Camp and Discovery Days. Both are wonderful camps and both are my personal favorite! If you are wanting to go or signed up, please make note of the Development Fund Scholarship, it is easy to fill out and open to all youth who are attending State Wide camps.

As usual, if you have any questions please feel free to reach out. I am happy to meet whenever and wherever.

*Anne Pitts*

**4-H & HUMAN DEVELOPMENT AGENT**

316-284-6930 [aelpers@ksu.edu](mailto:aelpers@ksu.edu)



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Harvey  
County

# County Wide News



## HORTICULTURE JUDGING

If you are interested in participating on Horticulture Judging, please contact Scott Eckert at [seckert@ksu.edu](mailto:seckert@ksu.edu) or call the office at 316-284-6930.

Practices will start to start soon.

Harvey County Free Fair  
Fairadise

AUGUST 3RD - AUGUST 7TH

## Southeast Area Challenge Day—SAVE THE DATE

Save the following dates for an opportunity to judge any of the following areas.

June 27th—Photography, Horticulture, FCS and Crops

June 16th—Livestock, Meats and Sweepstakes

This is a regional event for the Southeast Area 4-H kids. We will send a call for those interested when registration is open.



THANK YOU FOR

# "bee"-ing a part of

HARVEY COUNTY 4-H!



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Our volunteers play such a vital role in helping us reach 500+ youth in the Harvey County Community. We celebrate our amazing volunteers the week of April 17th-23rd.



The Harvey County Spring Beef Show was held in the 4-H Livestock barn on the Fair Grounds on March 25th! We had a great turnout of Harvey county kids along with several others around the state of Kansas! Thank you to Gail Lannier in all her hard work for putting this event on!

# Fair Food Stand

The 4-H Food Stand serves as the main fundraiser for our 4-H programming in Harvey County, with proceeds going to the 4-H Council. All 4-H Clubs are assigned a shift to work during the fair. Each club is responsible to provide works during the hours below. An adult and youth are required the whole time while the club is working their shift. We understand the shifts will not work for everyone in your club. We have tried to not overlap major judging events during shifts that clubs would have the highest attendance in those.

We have also added breakfast to Saturday morning, 7-9am. We are looking for individuals to sign up for that shift to work for one hour. We will send a link out later for that sign up.

Shifts are 11:00AM-4:00PM or 4:00-9:00PM

Thursday August 3rd

4-9 pm—Ambassadors and 4-H Council

Friday August 4th

11-4—Hesston & 4-9—Macon Lakers

Saturday August 5th

Breakfast 7-9 am SIGN UP will come later

11-4—Walton Willing Workers & 4-9—Halstead

Sunday August 6th

11-4—Sedgwick & 4-7—Lucky 13

Monday August 7th

11-4—Burrton

**If a time does not work for your club, please switch with another club that is willing. If clubs do switch, please let the office know.**

**Donations:** Please donate fresh fruit like previous years. Fresh fruit can be donated the week of Fair. Please do NOT donate oranges, cuties, or anything that does not work in a fruit salad. We are looking for things like watermelon, grapes, or cantaloupe. We are also looking for hamburger patty donations. If you are willing to donate hamburger patties, please call the office and let us know how many patties per pound.



# Fair Food Stand Expectations

**Everyone reports to Food Stand Manager.**

Minimum: 3 adults and 3 members per club per shift + Food Stand Manager  
***No one is allowed in the Food Stand that is under the age of 7 years old***

**Upon entering the 4-H Food Stand, each worker will:**

**Put on an apron, head covering, and wash hands. This will remain on while in the Food Stand.**

Cashier Duties: (MUST BE AN ADULT)

- Receive money bag from 4-H staffer
- Ensure proper payment is received for each order
- Ensure proper change is provided, as necessary
- Record any transactions on family/individual tabs

Customer Service: (May be 4-H member or adult)

- Record each order on one slip AND add it up
- Inform food prep of order
- Provide slip and money to Cashier and return any change to customer
- Does NOT touch food or drinks (stays at the window)
- Clean tables in eating area as needed

Food Runner:

- Receive verbal order from Customer Service and fill or inform Cook(s)
- Restock drink refrigerator
- Hand off order to customer (only one to pass food to customer)
- Clean tables in eating area as needed

Cook: (MUST BE AN ADULT)

- Receive order from Food Runner
- Keep hot foods stocked and ready

Sous Chef: (MUST BE AN ADULT)

- Prep/Restock pie slices
- Prep fruit salad -wash, cut, and put 1 cup/container
- Assist with Food Runner role as need arises

(The Food Runner's main role is to collect the food from the Cook and grab drinks and delivers to the customer)

- Wash up food prep area as used

# *Supporter's Picnic*

Supporter's Picnic will not happen like it has in previous years. Please save the date of October 14<sup>th</sup>, 2023 for our NEW and IMPROVED combined Supporter's Picnic and Achievement Night Celebration. We will be hosting 4-H Recognition Night on October 14<sup>th</sup> at Salem United Methodist Church. This event will not only be for thanking our sponsors but will showcase the amazing work of our 4-Hers during this past year.

To put on this NEW event, clubs and individual families will be probed to provide help in certain areas. That could be providing pictures/videos, manning a booth, presenting like a poster session, or making desserts. The finer details have not been fully worked out, but 4-H council has determined we will showcase 4-H and our members better and to do that we will need everyone's help. Please be on the lookout for ways to help us accomplish that mission.

The public revue that normally happens during Supporter's Picnic will be doing the County Fair on Saturday at 2:00 pm in the livestock barn. Those signed up for it on 4-H Online have been notified of this change.

Because of this change, Record Books, Outstanding 4-Her, club end of year documents, Development Fund Scholarships, and other end of year things will be due much earlier than normal. The office will be sending many notifications about these new deadlines right after our county fair this year.

All previous supporter's that were on our mailing list will receive a save the date post card in the next month letting them know of this change. However, if you know of someone please have the conversation with them about this change.

If you have questions about this change, or want to learn more please give Anne a call. She would be more than willing to talk about this NEW event.

## *SAVE THE DATE:*

4-H Recognition Night  
5:30 pm, meal at 6:00 pm

October 14, 2023

Salem United Methodist Church

Newton KS

# County Project Information

<b>Bucket Calf</b> <b>Leader:</b> Lori Hurst <b>Email:</b> Lori_kstatefan@hotmail.com	May 6th 9:00-11:00am weigh day and we will work in the arena.
<b>Dog Project</b> <b>Leader:</b> Amy Brown <b>Email:</b> <a href="mailto:h2oskii@hotmail.com">h2oskii@hotmail.com</a>	We will continue to have dog meetings every Tuesday and Thursday night in May and June starting at 6:30 in the barn. We will be working all disciplines.
Other projects	Keep an eye out on your emails! There will be project meetings starting up!



HEAD



HEART



HANDS



HEALTH

# State & Other News



## Discovery Days Registration:

[https://kstate.qualtrics.com/jfe/form/SV\\_ca4MujK6Z6yCVca](https://kstate.qualtrics.com/jfe/form/SV_ca4MujK6Z6yCVca)

## Event Scholarship Opportunity

Attending a State event and want support paying for this event? Then apply for a Development Fund Event Scholarship.

To find the application, go to the link below. It is a simple two question process. Turn it into the office once completed.

To find the application use this link:

[https://www.harvey.k-state.edu/4-h/record\\_keeping\\_and\\_awards/documents/Development%20Fund%20Scholarship%20Application%202020.pdf](https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/documents/Development%20Fund%20Scholarship%20Application%202020.pdf)

Kansas 4-H Camp at Rock Springs is expanding to involve more opportunities for youth. Starting in 2023, 4-H Camp will be open to all youth ages 8-18 with both three-night and six-night options.

Youth can register for any session of interest; the historical camp groupings are discontinued. 4-H membership is not required to attend. Registration and payment will take place directly with Rock Springs Ranch at [rocksprings-ranch4hcamp.org](http://rocksprings-ranch4hcamp.org). It is recommended to register early, as camp sessions will fill on a first-come-first-serve basis.

There will continue to be opportunities to earn a financial scholarship through our 4-H Development Fund. You can more information the

Development Fund by going to our website under Awards and Scholarships.

**CALLING ALL  
ADVENTURERS  
CLIMBERS  
FLIPPERS &  
BUG CATCHERS!**



# Upcoming 4-H Dates

May 5th	Sheep, Goat & Swine Tagging, Fair Grounds
May 25th	Ambassador Meeting 6pm 4-H Building
June 7-9th	Discovery Days. Manhattan, KS
June 14th-15th	Southcentral 4-H horse clinic, Kingman, KS
July 15th	Dog Show Entries Due
July 15th	Buymanship and Clothing and Textiles Entries Due
July 21st	All other entries Due
July 22rd	Rocket Launch
July 29th	Horse Show
August 3rd-7th	Harvey County Fair

## CONNECT WITH US



Harvey  
County 4-H



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