

Harvey County 4-H Happenings

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The Informer

March & April 2023

www.harvey.ksu.edu

Congrats to our 4-H Agent Anne, her husband Nate, and son Gus on the birth of their son/brother Emmett Joseph born January 17th! Anne is still on maternity leave but will be back soon.

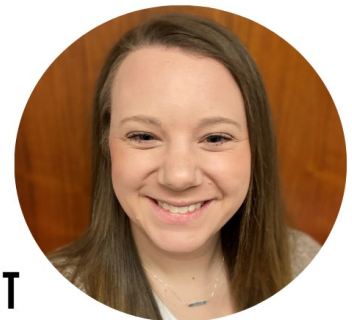
March is when things really start to pick up! We in the office start prepping for a very busy spring and summer full of learning and several events we can't wait to share with you!

In this newsletter you will find the 2023 Fair theme, information about summer camps, project meetings, as well as recaps of fun things that happened this winter!

Maddie Venning

4-H PROGRAM ASSISTANT

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County Wide News



We have been so grateful to form a great relationship with the Hesston College Fine Arts Department more specifically Professor Joshua Cross. In early February we were fortunate enough to host our first fine arts workshop. I have heard how much fun everyone had. We do have a couple more in the works so keep an eye out for fun up and coming workshops!



MULTI-COUNTY CLUB DAYS!

Save the Date April 1st

Location: Chisolm Middle School (Newton)

This year club days will be with McPherson County. Start making plans on what you would like to do.

Group/Club registrations:

https://docs.google.com/forms/d/e/1FAIpQLScX5U0oNZmYtStr5EVy8oF3H2Pp1GP0m0RSyPMcHfzqKAlxUg/viewform?usp=pp_url

Individual Registration:

https://docs.google.com/forms/d/e/1FAIpQLScU328bqI_s9eqd2GJuOPcFCk24r72D8-8MY_4fy0jCieZPFg/viewform?usp=pp_url

Willing to help?:

[Club Day: Multi County Club Day \(signupgenius.com\)](#)

Event Scholarship Opportunity

Attending a Sate event and want support paying for this event? Then apply for a Development Fund Event Scholarship.

To find the application, go to the link below. It is a simple two question process. Turn it into the office once completed.

To find the application use this link:

https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html

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State & Other News

4-H Discovery Days!

June 7th-9th

For more info check out this link:

<https://www.kansas4-h.org/tipsheet/announcement/?id=86765>

Kansas 4-H Camp at Rock Springs is expanding to involve more opportunities for youth. Starting in 2023, 4-H Camp will be open to all youth ages 8-18 with both three-night and six-night options.

**CALLING ALL
ADVENTURERS
CLIMBERS
FLIPPERS &
BUG CATCHERS!**

Youth can register for any session of interest; the historical camp groupings are discontinued. 4-H membership is not required to attend. Registration and payment will take place directly with Rock Springs Ranch at rocksprings-ranch4hcamp.org. It is recommended to register early, as camp sessions will fill on a first-come-first-serve basis.

There will continue to be opportunities to earn a financial scholarship through our 4-H Development Fund. You can find more information about the Development Fund scholarship by going to our website under Awards and Scholar-

County Project Information

<p>Beef Project Leader: Barbara Roux E-Mail: norbar@mtelco.net</p> <p>Beef Weigh Day: March 4th, 2023</p> <p>Spring Beef Show: March 25th, 2023</p>	<p style="text-align: center;"><u>Beef Weigh in Information:</u></p> <p><u>Starts at 10:00 A.M.</u></p> <p><u>6307 N Hillside, Walton, Jim Brubacher Farm</u></p> <p>Directions: Hillside and Walton Rd (60th) north on Hillside, west side of road. Enter south drive, south side of round top. We will be using single animal scales under the chute, processing will be done in one location.</p> <p>In order to show at the county fair YOU MUST weigh & tag at weigh day. If you cannot bring your animal please try to get someone else to bring your animal to be weighed and tagged THAT DAY. As a last resort call the office & make alternate arrangements BEFORE weigh day.</p> <p>We will NOT tag any animals after weigh day.</p>
<p>Dog Project Leader: Amy Brown Email: h2oskii@hotmail.com</p>	<p>Our dog project gets super active in the spring make sure to reach out to Amy about times and dates!</p>
<p>Cloverbuds/Exploring 4-H Leader: Lynnette Redington Email: lredington12@gmail.com</p>	<p>Cloverbud/Exploring 4-H Meeting Saturday, March 25th @ 11am. Location to be determined.</p> <p>Want to learn about the projects in 4-H? Come have some fun exploring lots of projects and learning the basics of 4-H. Three one hour meetings planned for the year. Parents are encouraged to stay! Have questions? Contact Lynnette</p>
<p>Other projects</p>	<p>Keep an eye out on your emails! There will be project meetings starting up!</p>

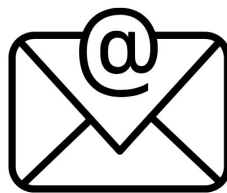
Upcoming 4-H Dates

March 4th	Beef Weigh Day
March 25th	Spring Beef Show Exploring 4-H/ Cloverbud meeting
April 1st	Multi-County Club Days
April 27th	Ambassadors Meeting 4-H Council Meeting
May 5th	Small Animal Tagging
August 3rd—7th	Harvey County Fair

CONNECT WITH US



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County 4-H



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