

Harvey County 4-H Happenings

K-STATE
Research and Extension



Harvey
County

The Informer

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www.harvey.ksu.edu

It is Fair time! There are a lot of details in this newsletter, so please read carefully and ask any questions you may have. There is information about Fair things like Food Stand Shifts (check the sign-up link for the breakfast shift), State Fair Deadlines, and end of year things.

All entries will be entered through the FairEntry system. If it is your first year or you are having issues, please reach out. We are here to help you get your entries entered! Please make note of those deadlines as well. We cannot allow late entries. Once the deadline has past, the office is busy making show programs, printing cards, and preparing superintendents for exhibits to come to fair.

Another big part of the newsletter and a big change is we are moving up deadlines for membership pin applications, record books, scholarships and much more. Please read in detail and remember the deadline of September 22nd.

Fair may feel like the most important event of the season, which it is very important, but really it is a time where we all come together and showcase 4-H to the public. It is a time where 4-Hers grow their friendships, new and old, build leadership skills, and receive feedback. It is a time to show your best self and hope that all your hard work has paid off. Some of that hard work will pay off and some of that hard work won't. The one thing to keep in mind, even in all of the heat and stress, is that 4-H's motto is To Make The Best Better and that is what we are here to do. When you are feeling stressed, frustrated, or mad let that motto run through your head, as a breath is taken, and remember that is all we are here to do. To showcase our work and work on bettering our projects. Let's have a great and fantastic fair this year and we cannot wait to see all the hard work you have done!

Anne Pitts

4-H & HUMAN DEVELOPMENT AGENT

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County Wide News

The past few months have really started to amp up with different county and state events! We had 3 4-H'ers participate in the 100 year celebration of Discovery Days on campus in Manhattan. We also got to host our 2nd swine clinic for all swine project kids and even some out of town kids! Big thank you to the ReQua's for putting this on and sharing all of your knowledge! As we move into fair season we are not slowing down by any means. Keep an eye out on the Facebook page for several day camps and different events coming up!



Important Fair Links

Fair Entry:

<https://fairentry.com/Fair/SignIn/16682>

Fair Schedule:

<https://harveycountyfair.com/schedule/>

Fair Rule Book:

https://harveycountyfair.com/wp-content/uploads/2022/06/Fair-Book_2022.6.21.v2.pdf

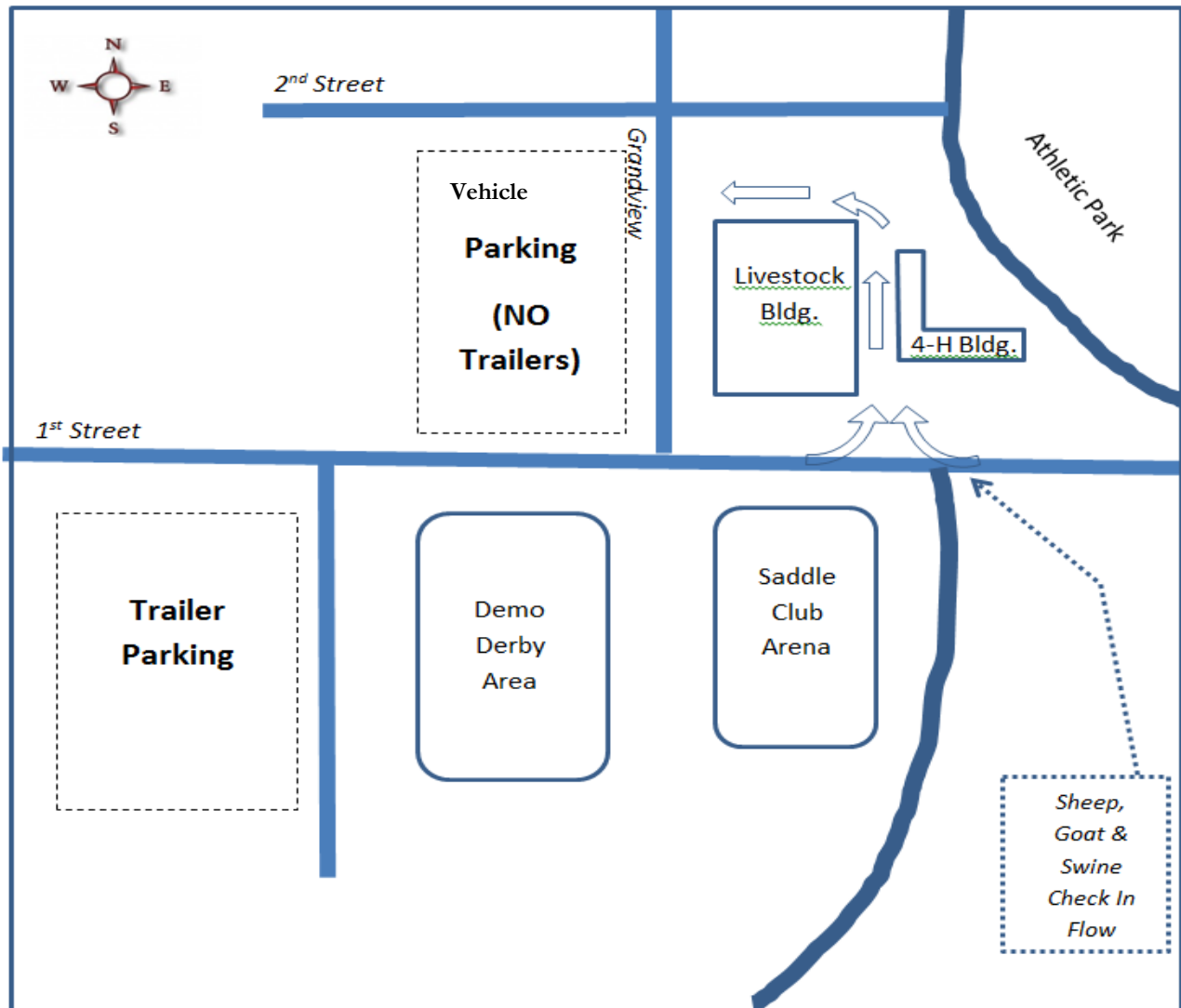
2023 Harvey County Fairgrounds Parking

Sheep, Goat, Swine and Beef Check In: (This is not set in stone. This might change and you will be notified) All trailers will enter off of 1st street between the commercial building and the livestock building, heading north. When it's your turn, you will turn along the North side of the livestock building, heading west, where you will unload for weigh in. No need to back up to wash rack! Please unload tack as quickly as possible so the next person can unload. Pick up will be the same process.

Parking: There will be NO PARKING in between commercial building and livestock building on Thursday from 3-9 pm, NO EXCEPTIONS. Signs will be posted about parking restrictions.

Trailer Parking: The designated trailer parking is across 1st street, west of the demo pit. There will be NO TRAILER PARKING in the lot West of livestock building on Grandview throughout the entire fair.

**this is all subject to change. You will be notified if it is.



Fair Set up & Clean Up!!

Part of having a successful fair is our set-up and clean-up going well. For that to happen, we need attendance at both. This is part of every 4-Her's responsibilities in helping to have a successful fair.

For set-up we will be setting up the 4-H/commercial building and rabbits/poultry on Tuesday at 6:30 pm and Livestock barn on Wednesday at 6 pm. This will operate like previous years.

For clean-up this will start at 4:30 pm in the 4-H building and 6 pm in the livestock building. This will run a little different.

Clean-up in the livestock barn it will be running in a few parts. First part is the tearing down of pens and panels. Then skid steers will come in to pick up the bulk of the bedding. This is where we will have some down time. It could take an hour plus for this to be completed.

Do not run off during this time, as we will need help as soon as they are done. After that is over, we will come back to do a final pick up of small piles.

The set-up and clean-up process will require many families and an important part of putting on fair. The Fair Association and the Extension Office expect families to participate in both setting up and cleaning up of fair. We understand that the end of fair is typically during meet the teacher night or other things right before school starts but it is our obligation to leave the fairgrounds better than we found it.

A Letter from the Harvey County Fair Board

To the Harvey County 4-H Youth and their Families,

As we approach the 2023 Harvey County Fair there are a few things the HVCO KS Fair Association would like you to consider.

Our 2023 Fair Book is on our website and will serve as the final rules and classes for the 2023 fair.

Be mindful of the set up and clean up times & schedules.

Set up will be the same as last year.

clean up in the 4H and Commercial buildings will be the same.

Clean up in the barn is a longer process that will be split into two parts this year. First will be tear down of the pens & panels. Then we hope to have the bulk of the bedding moved out in 60 - 90 minutes. After that we will need a group to help with the final pick up of the small piles. Once a major section of the barn has had the large piles of bedding removed, the final cleaning process can begin. Because of the machinery running we would suggest parents and older kids be in the barn during clean up.

Champion Food & Livestock sale is sponsored again this year. Which means there will be no sale fee collected.

We look forward to seeing you at this years county fair and good luck!

Thank you,
The Harvey County KS Fair Association

Fair Food Stand

The 4-H Food Stand serves as the main fundraiser for our 4-H programming in Harvey County, with proceeds going to the 4-H Council. All 4-H Clubs are assigned a shift to work during the fair. Each club is responsible to provide workers during the hours below. An Adult and youth are required the whole time the club is working their shift. We understand the shifts will not work for everyone in your club. We have tried to not overlap major judging events during shifts that clubs would have the highest attendance in.

We have also added breakfast to Saturday morning, 7-9am. We are looking for individuals to sign up for that shift to work for one hour. Here is the link to sign up!

<https://www.signupgenius.com/go/10C0E48ABAE22A1FAC25-august1>

Shifts are 11:00AM-4:00PM or 4:00-9:00PM

Thursday August 3rd 4-9 pm—Ambassadors and 4-H Council

Friday August 4th 11-4—Hesston & 4-9—Macon Lakers

Saturday August 5th 7-9 am

Saturday August 5th 11-4—Walton Willing Workers & 4-9—Halstead

Sunday August 6th 11-4— Sedgwick & 4-7—Lucky 13

Monday August 7th 11-4—Burrton

If a time does not work for your club, please switch with another club that is willing. If clubs do switch, please let the office know.

Donations: Please donate fresh fruit like pervious years. Fresh fruit can be donated the week of Fair. Please **DO NOT** donate oranges, cuties, or anything that does not work in fruit salad. We are looking for things like watermelon, cantaloupe, or grapes, pre cut strawberries, or berries in general.

Fair Food Stand Expectations

Everyone reports to Food Stand Manager.

Minimum: 3 adults and 3 members per club per shift + Food Stand Manager

No one is allowed in the Food Stand that is under the age of 7 years old

Upon entering the 4-H Food Stand, each worker will:

Put on an apron, head covering, and wash hands. This will remain on while in the Food Stand.

Cashier Duties: (MUST BE AN ADULT)

- Receive money bag from 4-H staffer
- Ensure proper payment is received for each order
- Ensure proper change is provided, as necessary
- Record any transactions on family/individual tabs

Customer Service: (May be 4-H member or adult)

- Record each order on one slip AND add it up
- Inform food prep of order
- Provide slip and money to Cashier and return any change to customer
- Does NOT touch food or drinks (stays at the window)
- Clean tables in eating area as needed

Food Runner:

- Receive verbal order from Customer Service and fill or inform Cook(s)
- Restock drink refrigerator
- Hand off order to customer (only one to pass food to customer)
- Clean tables in eating area as needed

Cook: (MUST BE AN ADULT)

- Receive order from Food Runner
- Keep hot foods stocked and ready

Sous Chef: (MUST BE AN ADULT)

- Prep/Restock pie slices
- Prep fruit salad -wash, cut, and put 1 cup/container
- Assist with Food Runner role as need arises

(The Food Runner's main role is to collect the food from the Cook and grab drinks and delivers to the customer)

- Wash up food prep area as used

Supporter's Picnic

Supporter's Picnic will not happen like it has in previous years. Please save the date of October 14th, 2023 for our NEW and IMPROVED combined Supporter's Picnic and Achievement Night Celebration. We will be hosting 4-H Recognition Night on October 14th at Salem United Methodist Church. This event will not only be for thanking our sponsors but will showcase the amazing work of our 4-Hers during this past year.

To put on this NEW event, clubs and individual families will be probed to provide help in certain areas. That could be providing pictures/videos, manning a booth, presenting like a poster session, or making desserts. The finer details have not been fully worked out, but 4-H council has determined we will showcase 4-H and our members better and to do that we will need everyone's help. Please be on the lookout for ways to help us accomplish that mission.

The public revue that normally happens during Supporter's Picnic will be doing the County Fair on Saturday at 2:00 pm in the livestock barn. Those signed up for it on 4-H Online have been notified of this change.

Because of this change, Record Books, Outstanding 4-Her, club end of year documents, Development Fund Scholarships, and other end of year things will be due much earlier than normal. The office will be sending many notifications about these new deadlines right after our county fair this year.

All previous supporter's that were on our mailing list will receive a save the date post card in the next month letting them know of this change. However, if you know of someone please have the conversation with them about this change.

If you have questions about this change, or want to learn more please give Anne a call. She would be more than willing to talk about this NEW event.

SAVE THE DATE:

4-H Recognition Night
5:30 pm, meal at 6:00 pm

October 14, 2023

Salem United Methodist Church

Newton KS

HARVEY COUNTY 4-H AWARDS

In preparation for our annual 4-H Achievement Banquet, all Project Record Books, pin applications, and other award applications are due in the Extension Office no later than **September 22, 2023**. Please respect the due dates that your community leaders have set up for your club.

These applications, forms, and instructions are available on our website:

https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html

Project Record Books: Harvey County uses the Record Books to select County Champions in 4-H projects. The winners will be recognized at the 4-H Achievement Banquet.

- **Please follow the Record Book Guidelines for how to assemble your record book.**

Achievement Pin Award Applications

The 4-H Achievement Pin Awards are based on individual 4-H project work and participation. Pins include: Membership, Bronze, Clover, Emerald, Silver, Silver Guard, Jr. Leadership, Gold, and Gold Guard. A 4-H'er may receive only one of these a year. 4-H members should turn these applications into their **Community Leader along with their record book**.

Forms needed: Individual achievement pin applications

4-H Club Awards

We will recognize 4-H Clubs for Club Seals (purple, blue, red, etc.) based on previous methods of the Club Planning and Goal Worksheet and Project Report Form. However, we are moving to a Club Seal Application, which was shared with club leaders via email. If clubs wish to turn that in, instead of the worksheets please do so. The New Application will go into effect Oct. 1, 2023. Either documents are due September 22, 2023

Completed forms needed:

For Club Seal - Club Planning & Goal Worksheet

For Project Awards - Club Project Report Form

Outstanding 4-H'er Award

This award recognizes Harvey County 4-H members who have demonstrated leadership and dedication to the Harvey County 4-H program. Club leaders can nominate deserving members, or 4-H members can nominate themselves for consideration by completing the application.

There are four, \$50 awards available each year. 4-H'ers who have already been given this award are not eligible to reapply.

Forms needed: Outstanding 4-H'er Award application

to apply or nominate somebody for this award, you will find the link under the "Awards, Recognition, and Scholarships" section on the Harvey County Extension Website.

State & Other News

Event Scholarship Opportunity

Attending a State event and want support paying for this event? Then apply for a Development Fund Event Scholarship.

To find the application, go to the link below. It is a simple two question process. Turn it into the office once completed.

To find the application use this link:

https://www.harvey.k-state.edu/4-h/record_keeping_and_awards/index.html

Kansas State Fair Sept. 8th—17th, 2023

KSF Beef, Sheep, Swine and Goat Entries: All entries must be in the Kansas State Fair Office by July 15. All forms and the KSF book are available at the office.

Horse: Check with the office.

Pre-entries are due August 12th in the extension office. This includes foods, vegetables, photos, dog, rocketry, visual arts, woodworking, etc.

4-H entries that qualified to go to the Kansas State Fair MUST pre-enter.

**** there will be no premiums for the 2023 Kansas state Fair ****

More Info will come when projects are due in the office.

Upcoming 4-H Dates

July 7th	Dog Show Entries Due
July 10th-12th	4-H Intro to Canning Camp! https://kstate.qualtrics.com/jfe/form/SV_3CrR0KR0nwm4UTk?fbclid=IwAR1xEUH-J23nxEPc1gMqF5TGnDP9y8iwsnbyp86dvrwSPJ-JtL-PjoKAODM
July 13th	Ambassadors Kansas Corn Stem Day camp! https://kstate.qualtrics.com/jfe/form/SV_2IVBRIYR211LE4S?fbclid=IwAR0k52MNNeux_myPIh08Icga_rqlUYWjw2KbMCb4RsVAh1NGYMV8e-3k1k
July 14th	Buymanship and Clothing and Textiles Entries Due
July 15th	Dog Show
July 21st	All other entries Due
July 22nd	Rocket Launch Style Revue and Clothing and Textiles Judging
July 29th	Horse Show
August 3rd-7th	Harvey County Fair
August 24th	4-H Council Meeting

CONNECT WITH US



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